



*****NOTICE OF PUBLIC MEETING*****

STATE OF NEVADA

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF WELFARE AND SUPPORTIVE SERVICES
and
DEPARTMENT OF BUSINESS AND INDUSTRY
HOUSING DIVISION**

**POLICY ADVISORY COUNCIL
AGENDA**

DATE: Thursday, February 3, 2022

TIME: 2:00 p.m.

PLACE: **Video and Teleconferencing Access** - Persons wishing to participate in the meeting may connect to the meeting through the link below or telephone numbers below. Persons wishing to provide public comment during the meeting may use the links below and at the appropriate time, the Board Chair will call on persons wishing to make public comment.:

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105936574@teams.bjn.vc

Video Conference ID: 112 278 325 5

[Alternate VTC dialing instructions](#)

Or call in (audio only)

[+1 775-321-6111](tel:+17753216111), [892747515#](tel:+1775892747515) United States, Reno

Phone Conference ID: 892 747 515#

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TTY Number – (800) 326-6868

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

PAC MEETING

(Action may be taken on those items denoted "For Possible Action")

1. Call to Order and Roll Call
2. Public Comment. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action will be taken. (Because of time considerations, the period for public comment by each speaker is limited to three (3) minutes and speakers are urged to avoid repetition of comments made by previous speakers.)
3. Approval of Minutes from December 16, 2021, Meeting (**FOR POSSIBLE ACTION**)
4. PAC Membership Update (**DISCUSSION**)
5. Presentation by H. Gil Peach, PhD regarding SFY 2021 Evaluation: Energy and Weatherization Assistance Programs (**DISCUSSION**)
6. 2022 Weatherization Grant Application (**DISCUSSION**)
7. Water Program Status Update (**DISCUSSION**)
8. Energy Assistance Program Management Monitoring Summary (**DISCUSSION**)
9. Weatherization Assistance Program Production and Expenditure Summary (**DISCUSSION**)
10. Next Meeting Date (**DISCUSSION**): Tentative Date for next meeting is **April 21, 2022, 2:00 p.m.**
11. Public Comment. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action will be taken. (Because of time considerations, the period for public comment by each speaker is limited to three (3) minutes and speakers are urged to avoid repetition of comments made by previous speakers.)
12. Adjournment

This notice and agenda have been posted on or before 9:00 a.m. on the third working day prior to the meeting at the following websites:

State of Nevada Public Notice Website at <http://notice.nv.gov>, the Nevada Housing Division website at: <https://housing.nv.gov/Resources/Meetings, Notices, Hearings, Actions Events/> and the Division of Welfare and Social Services website at <https://dwss.nv.gov/Home/Features/Public-Information/>

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Supporting documents for this meeting may be requested by emailing Raul Betancourt at raul.betancourt@housing.nv.gov or calling (775) 687-2242 or 1830 E. College Parkway, Suite 200, Carson City, Nevada 89706. The supporting documents are available at either of the Division's offices in Las Vegas or Carson City or on the Division's Internet website. Members of the public may use the remote technology system to hear and observe the meeting by using any of the links above to connect via video conferencing or by telephone. Members of the public will be allowed to provide public comment via video conferencing or telephone at the indicated agenda items.

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